

Incoming 7th Graders

Summer Assignment

It is recommended that each student go to Mathletics.com

3 times per week to be current with math.

<http://www.mathletics.com>

Sign in with your user name & password

Summer Reading

Over the summer each student is required to write one (1) book reviews.

Each review is to be approximately 2 pages in length, typed, double spaced, and include a proper heading.

The review is to include:

1. Main character, setting, plots and conflicts (and how they are resolved) are to be discussed in well thought out paragraphs.
2. It should be at least 4 to 5 paragraphs in length. First paragraph being the introduction, and background information of the book, with a topic or thesis sentence. Second to third paragraphs are what you are writing about the book from your topic/thesis sentence. Remember only one topic (main idea) per paragraph.
3. The conclusion paragraph should include: restate the topic/thesis sentence, summarize what you just wrote, answer any questions the reader might have, and your opinion of the book.

Be sure to allot the proper amount of time needed to read the books and write reviews. If you are one who waits until September 7, 2016 to read the books and write the reviews, the quality of your work will diminish! Be sure to use the English skills that you have learned over the last year.

The books you read are your choice from the list provided, but may not be books that you have already read.

Reading and reading comprehension are the keys to academic success!

I look forward to working with everyone next year!

Enjoy your summer!

Ms. Anne C. Donnellan

Summer Reading List:

1. Colonel Theodore Roosevelt, author David Adler
2. The Education of Ivy Blake, author Ellen Airgood
3. Chains, author Laurie Halse Anderson
4. Pinstripe Pride: The Inside Story of the New York Yankees, author Marty Appel
5. One-Handed Catch, author Mary Jane Auch
6. The Greatest Moments in Sports: Upsets and Underdogs, author Len Berman
7. The Unforgettable Season: The Story of Joe DiMaggio, Ted Williams and the Record-Setting Summer of "41", author Phil Binder
8. Walking Two Worlds, author Joseph Bruchac
9. Undertown, author Melvin Jules Bukiet
10. Edward Hopper Paints His World. author Robert Burleigh
11. The Good, the Bad, and the Beagle, author Catherine Burns
12. Rose Sees Red, author Cecil Castelluci
13. Chitty Chitty Bang Bang and the Race Against Time, author Frank Cotrell Boyce
14. All Four Stars, author Tara Dairman
15. Taking Flight: From War Orphan to Star Ballerina, author Michaela and Elaine DePrince
16. Better Nate Than Ever, author Tim Federle
17. Mouseheart, author Lisa Fiedler
18. Wild Girl, author Patricia Reilly Giff
19. The Garden of Eve, author K.L. Going.
20. Twerp, author Mark Goldblatt
21. A Tangle of Knots, author Lisa Graff
22. Sophisticated Ladies: The Great Women of Jazz, author Leslie Grouse
23. The Legend of Sleepy Hollow, author Washington Irving
24. Statue of Liberty: A Wonders of the World Book, author Elizabeth Mann
25. The Magician's Fire, author Simon Nicholson
26. The Lightning Thief, author Rick Riordan
27. Skywalkers: Mohawk Ironworkers Build the City, author David Weitzman
28. Book of the Dead, author Michael Northrop
29. The Notorious Benedict Arnold: A True Story of Adventure, Heroism and Treachery, author Steve Sheinkin
30. Heroes of 9/11, author Allan Zullo

7th grade will have to purchase two (2) books " The Five people You Meet in Heaven author Mitch Albom, and They Cage the Animals at Night, Jennings Michael Burch"

Mathletics Summer Certification Program

Mathletics

Dear Parent or Guardian,

Your child has been assigned to use Mathletics over the summer as a fun and engaging way to retain essential math skills and prepare for the new school year. Your child has 24/7 access to Mathletics through a unique username and password provided below.



My Mathletics Login (student to complete)

USERNAME:

PASSWORD:

During the summer,
your child is responsible
for earning



Mathletics
Certificates.

Students can only receive one certificate each week (awarded when 1000+ points are earned), Sunday to Sunday. Points can be earned by practicing **Curriculum Activities**, or **Live Mathletics** fluency challenges at all ten levels. Remember that curriculum activities are worth more points than Live Mathletics and can be completed up to three times for points!

NOTE:

Only one certificate can be earned each week, so be sure to remind your child that he/she can't earn all of the assigned certificates during the last week of summer!

Mathletics At Home

If you haven't signed up for a Mathletics Parent Console yet, please follow the instructions below to receive Weekly Reports. These reports provide details on your child's progress and achievement.

To register for this service:

- ✓ Visit www.mathletics.com/parent
- ✓ Complete the fields and click Submit
- ✓ Record your new username and password (see above)

To access the Parent Console:

- ✓ Visit www.mathletics.com
- ✓ Sign in using your own user details

Further information and guides on Mathletics can be found under the **Help** tab.

Simply **print and send the specified number of earned certificates** with your child on the first day of school to receive credit for all of the hard-earned summer work!

Questions regarding course material or certificate goals should be directed to the school itself. Specific questions about the Mathletics site can be directed to Customer Support at support.usa@3plearning.com or (866) 387-9139. Per company policy, 3P Learning Mathletics will not reset, alter, or reissue points/certificates for students.

Regards,

The Mathletics Team | 3P Learning USA

Students entering the 7th grade in September 2019

Over the summer each student is required to write two (2) book reviews. Each review is to be a minimum of 5 paragraphs in length, typed, doubled spaced, and be sure to include a proper heading. The first paragraph (introductory paragraph) is to include the title of the book, author, chapters, number of pages, main characters, setting (s), as well as any other pertinent information. The next three paragraphs are to explain three (3) different conflicts (1 conflict per paragraph) and how they were resolved. The last paragraph, or conclusion, is a summary of the body (middle three paragraphs) of your paper. Be sure to allot the proper amount of time needed to read the books and write the reviews. If you are one who waits until the end of August to read your books and write your reviews, the quality of your work will be diminished! Be sure to use the writing skills that you honed over the last two years in Mr. Vallarelli's English class.

The books you read are your choice. However, the books are to be at least 100 pages in length. Reading and reading comprehension are the keys to academic success!

I look forward to working with everyone next year!!

Enjoy your summer!!!

Mr. Thomas McCaffery



School Tool Box
 12107 Barber Greene Rd
 DeKalb, IL 60115
 Phone # 815-895-1062
 Fax # 815-895-5717

Price Quote - S2S Online

Date	Box ID	Rep/CRC
05/23/2019	100109	Eric Feldbaum Jan Yoder

School or Organization	Grade
Our Lady of Mt. Carmel School 59 E Main St Elmsford, NY 10523	7th Grade Our Lady Mt. Carmel School 7th Grade Box

Required Items

Product ID	Description	Quantity
Packing	The following items will be packed in a keepsake box.	
09910*	Composition Book (Wide Rule) Black Marble 100ct 9.75x7.5	6
150P*	Filler Paper Wide Rule Large Package	3
33954RD*	2-Pocket Folder Poly w/out Clasp Red	1
33955BL*	2-Pocket Folder Poly w/out Clasp Blue	1
851779*	Pencil #2 Yellow Woodcase Sharpened 12ct	1
3910158*	PaperMate EraserMate Pen Erasable Ink Med Blue (EACH)	2
64324*	Highlighter Chisel Tip Yellow (EACH) Made in USA	1
WOTM11*	BIC Wite-Out Correction Tape 1ct	1
480259*	Scissors Stainless Steel Pointed 5"	1
520024*	Crayola Crayons 24ct	1
E524*	Elmer's Large Glue Stick Washable Purple, Dries Clear (EACH)	1
15087508034494*	Stretchable Book Covers Solid Assorted	6
COPYPAPER*	Copy Paper 20lb White Ream/500ct Letter/8.5x11	1
Discount	You have earned a special discount of 11%.	
Shipping	Includes custom packaging and delivery to school. Plus FREE personalized labels.	

Total: \$ 47.58

Total after discount: \$ 42.95

One Box, One Meal, Two Kids. Ask School Tool Box about our partnership with Feed My Starving Children.

Visit the Sponsors tab on our web site to see our Discount Schedule and how you could save up to 11% for signing with us. Referral Rewards also available. Ask for more information.

** Please bring in (3) three boxes of tissues*